Meeting to be held on 18<sup>th</sup> October 2016

Electoral Division affected: None

## Recent Reports Considered by the Pension Fund Committee

(Appendix 'A' refers)

Contact for further information: Mike Neville (01772) 533431, Legal and Democratic Services, <u>mike.neville@lancashire.gov.uk</u>

### **Executive Summary**

This report sets out details of recent Part I reports considered by the Pension Fund Committee.

#### Recommendation

The Board is asked to note the Part I reports considered by the Pension Fund Committee at its meeting on the 15<sup>th</sup> September, 2016, as set out in Appendix 'A', and comment as appropriate.

#### **Background and Advice**

At the meeting on the 15<sup>th</sup> September 2016 the Pension Fund Committee considered a number of Part I reports as listed in Appendix 'A'.

Board Members previously received notification of the Committee agenda when it was published which is available to view on the County Councils website at: <a href="http://council.lancashire.gov.uk/ieListDocuments.aspx?Cld=183&Mld=5466&Ver=4">http://council.lancashire.gov.uk/ieListDocuments.aspx?Cld=183&Mld=5466&Ver=4</a>

#### Consultations

N/A

#### Implications:

This item has the following implications, as indicated:

#### Risk management

There are no significant risk management implications.



# List of Background Papers

Paper	Date	Contact/Tel
Pension Fund Committee Agenda	15 <sup>th</sup> September 2016	Mike Neville, Democratic Services, (01772) 534261
Reason for inclusion in Part II, if appropriate		

N/A